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CONFIRMATION NO. 5096

SERIAL NUMBER 10/573,520	FILING OR 371(c) DATE 03/24/2006 RULE	CLASS 385	GROUP ART UNIT 2874	ATTORNEY DOCKET NO. 36-1981	
<b>APPLICANTS</b> John Kerry, Ipswich, UNITED KINGDOM; Philip A. Barker, Ipswich, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> <i>Em</i> This application is a 371 of PCT/GB04/04183 09/30/2004					
<b>** FOREIGN APPLICATIONS *****</b> <i>Em</i> UNITED KINGDOM 0322893.9 09/30/2003					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 11/16/2006</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Em</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 18	<b>TOTAL CLAIMS</b> 8	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 23117					
<b>TITLE</b> Cable lead-in or lead-out with bend protection					
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		